### Application Data Sheet

Application Information

Application Type:: Regular Subject Matter:: Utility

Suggested Classification::

Suggested Group Art Unit::

CD-ROM or CD-R?:: None

Number of CD disks::

Number of Copies of CDs::

Sequence Submission?:: None Computer Readable Form (CRF):: No

Number of copies of CRF:: 0

Title:: COMMUNICATING DATA RELATING TO A

SITE HAVING ONE OR MORE VISITOR'

DESTINATIONS

Attorney Docket Number:: 3003-1079-1

Request for Early Publication?:: No Request for Non-Publication?:: No

Suggested Drawing Figure::

Total Drawing Sheets:: 2
Small Entity?:: Yes

Latin Name::

Variety Denomination Name::

Petition Included?:: No

Petition Type::

Licensed US Gov't Agency::

Contract or Grant Numbers::

Secrecy Order in Parent Appl.?:: No

Applicant Information

Applicant Authority Type:: Inventor

Primary Citizenship Country:: UNITED KINGDOM

Status:: Full Capacity

Given Name:: DAVID
Middle Name:: LESLIE
Family Name:: TAPSELL
City of Residence:: WILTSHIRE

State or Province of Residence::

Country of Residence:: UNITED KINGDOM

Street of Mailing Address:: 16 MARTINGALE ROAD

BURBAGE

MARLBOROUGH

City of Mailing Address:: WILTSHIRE

State or Province of Mailing Address::

Country of Mailing Address:: UNITED KINGDOM

Postal or Zip Code of Mailing Address:: SN8 3TY

Applicant Authority Type:: Inventor

Primary Citizenship Country:: UNITED KINGDOM
Status:: Full Capacity

Status:: Full Capacity

Given Name:: JOHN NIGEL DAVIES

Middle Name::

Family Name:: NICHOLAS

City of Residence:: DEVON

State or Province of Residence::

Country of Residence:: UNITED KINGDOM

Street of Mailing Address:: BEAVEN HOUSE, FORE STREET

CHUDLEIGH, NEWTON ABBOTT

City of Mailing Address:: DEVON

State or Province of Mailing Address::

Country of Mailing Address:: UNITED KINGDOM

Postal or Zip Code of Mailing Address:: TQ13 OHX

Applicant Authority Type:: Inventor

Primary Citizenship Country:: UNITED KINGDOM

Status::

Full Capacity

Given Name::

ANDREW

Middle Name::

WILLIAM

Family Name::

MONNERY

City of Residence::

BERKSHIRE

State or Province of Residence::

Country of Residence::

UNITED KINGDOM

Street of Mailing Address::

MARTELLO HOUSE

THREE GABLES LANE

STREATLEY

City of Mailing Address::

BERKSHIRE

State or Province of Mailing Address::

Country of Mailing Address:: UNITED KINGDOM

Postal or Zip Code of Mailing Address:: RG8 9LJ

### Correspondence Information

Correspondence Customer Number:: 000466

#### Representative Information

Representative	Customer	Number::	000466
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#### Domestic Priority Information

Application::	Continuity Type::	Parent	Parent Filing
		Application::	Date::
This application	Non-Provisional of	60/423,990	11/6/02



# Foreign Priority Information

Country::	Application	Filing Date::	Priority
	Number::		Claimed::
GREAT BRITAIN	0225867.1	11/6/02	Yes

# Assignment Information

Assignee Name::

MYMOBILETIMES LTD

Street of Mailing Address:: SYCAMORE HOUSE

HEWISH

City of Mailing Address::

CHIPPENHAM

State or Province of Mailing Address::

Country of Mailing Address:: UNITED KINGDOM

Postal or Zip Code of Mailing Address:: SN14 6HN